



**Natomas Girls Softball League**  
 Althea B. Smythe Elementary School 2781 Northgate Boulevard, Sacramento, CA 95833  
 Mailing Address: 1500 W. El Camino Ave., #399, Sacramento, CA 95833  
 (916) 923-5622 www.natomasgirlssoftball.org



## 2014/2015 Sponsorship Commitment Form

Name of Business, Organization, or Individual: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Secondary Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Company Web Address (for inclusion on league website) \_\_\_\_\_

**Select Type of Sponsorship desired:**

- |   |  |
|---|--|
| <input type="radio"/> Team Sponsor              | <input type="radio"/> Spring Season (March 1 – May 31)   |
| <input type="radio"/> Tournament Sponsor        | <input type="radio"/> All-Stars (June 1 – July 31)       |
| <input type="radio"/> Individual Player Sponsor | <input type="radio"/> Winterball (August 1 – October 31) |
| <input type="radio"/> Field Sponsor             | <input type="radio"/> All-Year (March 1 – October 31)    |
| <input type="radio"/> Other                     |  |

**Select Season of Sponsorship desired:**

Enter amount of donation\*: \$ \_\_\_\_\_

*Please make checks or money-orders payable to **Natomas Girls Softball***

*\*If sponsorship includes goods or services, please include the value in the total above, check this box  and an NGS representative will contact you to arrange for pick-up or delivery of goods or to coordinate services provided.*

- I will provide a company banner for display at games and league functions (Rookie level and above)
- I will provide a digital format of our company logo for uniforms and/or website
- I plan to set up a booth at opening and/or closing days or at other league events. (Major level and above)
- I plan to distribute advertisements at league games and/or other events

Please provide a brief description of any goods or services to be provided: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Please return this completed commitment form to the address above or to any NGS Board Member.

***Thank you for your support!***

